

**SENATE JOURNAL**  
**TWELFTH DAY**  
**MORNING SESSION**

The Senate was called to order at 10:00 a.m., with President Al Mansell presiding.

**Prayer** - Emma Lou Thayne, Poet and author

**Pledge of Allegiance** - Senator Curtis Bramble

**Roll Call** - All Senators present except Senators Knudson and Gladwell, excused.

**READING OF TITLES OF BILLS AND RESOLUTIONS**  
**(PLEASE REFER TO DAY 1, PAGE 5)**

**COMMUNICATIONS FROM THE HOUSE**

Mr. President: January 30, 2003

The House passed, as substituted and amended, **1st Sub. H.B. 78**, LIEN RECOVERY FUND - RATE OF INTEREST, by Representative G. Snow, and it is transmitted for consideration; and

The House passed **H.J.R. 2**, RESOLUTION REQUESTING STATE AGENCIES TO KEEP LEGISLATORS INFORMED, by Representative D. Hogue, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.J.R. 7**, RESOLUTION ON SPECIAL SESSIONS OF THE LEGISLATURE, by Representative C. Bennion, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **1st Sub. H.B. 78**, **H.J.R. 2**, and **1st Sub. H.J.R. 7** were read the first time and referred to the Rules Committee.

**STANDING COMMITTEE REPORTS**

Mr. President: January 30, 2003

The Business and Labor Committee recommends **S.B. 91**, FUNERAL SERVICES AMENDMENTS, by Senator D. Gladwell, be replaced and favorably recommends **2nd Sub. S.B. 91**, FUNERAL SERVICES AMENDMENTS; and

The Business and Labor Committee reports a favorable recommendation on **S.B. 111**, PROCESS SERVERS, by Senator M. Waddoups, with the following amendment:

Page 1, Line 25:

Delete "bench" and insert "arrest"

Parley Hellewell, Chair

Mr. President: January 30, 2003

The Education Committee recommends **S.B. 124**, CAPITOL ARTS PLACEMENT COMMISSION, by Senator K. Hale, be replaced and favorably recommends **1st Sub. S.B. 124**, CAPITOL ARTS PLACEMENT COMMISSION; and

The Education Committee reports a favorable recommendation on **H.B. 51**, HISTORIC PRESERVATION IN GENERAL PLANS, by Representative R. Becker.

Bill Wright, Chair

Mr. President: January 30, 2003

The Health and Human Services Committee reports a favorable recommendation on **S.B. 58**, YOUTH CORRECTIONS - DIVISION NAME AMENDMENT, by Senator P. Hellewell; and

The Health and Human Services Committee reports a favorable recommendation on **H.B. 35**, CONSOLIDATION OF CHILD WELFARE REPORTS, by Representative G. Hughes; and

The Health and Human Services Committee reports a favorable recommendation on **H.B. 36**, ACCESSIBLE HOUSING, by Representative S. Mascaro; and

The Health and Human Services Committee reports a favorable recommendation on **H.B. 41**, LEGISLATIVE BUDGETING FOR COLA FOR LOCAL HEALTH AUTHORITIES, by Representative J. Seitz.

James Evans, Chair

Mr. President: January 30, 2003

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 48**, FORCED ENTRY TO MAKE ARREST, by Senator D. Thomas; and

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 103**, CONCEALED WEAPON PERMIT HOLDER AMENDMENTS, by Senator C. Bramble; and

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 106**, HIGHWAY PATROL USE OF UNMARKED VEHICLES, by Senator C. Bramble; and

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 115**, THEFT DETECTION SHIELDING DEVICES AMENDMENTS, by Senator J. Hickman; and

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 116**, DNA - AMENDMENT REGARDING WARRANTS, by Senator L. Hillyard; and

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 117**, AGGRAVATED ROBBERY AMENDMENTS, by Senator L. Hillyard; and

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 33**, RESPONSIBILITIES OF LEGISLATIVE GENERAL COUNSEL, by Representative G. Curtis.

Greg Bell, Chair

Mr. President: January 30, 2003

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 107**, CERTIFICATION OF MINES, by Senator M. Dmitrich; and

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 24**, HAZARDOUS WASTE FACILITIES MANAGEMENT AMENDMENTS, by Representative D. Cox; and

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 182**, AIR CONSERVATION ACT AMENDMENTS, by Representative M. Morley.

Beverly Ann Evans, Chair

Mr. President: January 30, 2003

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **S.B. 125**, RESTRICTIONS ON PASSENGERS IN PICKUP TRUCKS, by Senator C. Bramble; and

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **S.J.R. 8**, RESOLUTION RECOGNIZING LIBERTY DAY, by Senator E. Mayne; and

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **H.B. 32**, VEHICLE IMPOUND FEE FOR DRIVING UNDER THE INFLUENCE CASES, by Representative J. Murray; and

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **H.B. 47**, FIRE PREVENTION AMENDMENTS, by Representative J. Murray; and

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **H.B. 55**, TOW TRUCK REQUIREMENTS, by Representative J. Gowans.

David H. Steele, Chair

On motion of Senator Waddoups, the committee reports were adopted. **S.B. 91, S.B. 111**, as amended, **1st Sub. S.B. 124, H.B. 51, S.B. 58, H.B. 35, H.B. 36, H.B. 41, S.B. 48, S.B. 103, S.B. 106, S.B. 115, S.B. 116, S.B. 117, H.B. 33, S.B. 107, H.B. 24, H.B. 182, S.B. 125, S.J.R. 8, H.B. 32, H.B. 47, and H.B. 55** were placed on Second Reading Calendar.

## INTRODUCTION OF BILLS

### REVISIONS TO BOARDS AND COMMISSIONS

**S.B. 67**

*Howard A. Stephenson*

THIS ACT MODIFIES CERTAIN STATE BOARDS AND COMMISSIONS. THE ACT REPEALS CERTAIN BOARDS AND MODIFIES THE APPOINTMENT REQUIREMENTS OR THE DUTIES AND RESPONSIBILITIES OF OTHER BOARDS. THIS ACT REQUIRES THE OCCUPATIONAL AND PROFESSIONAL LICENSURE REVIEW COMMITTEE TO STUDY THE POSSIBLE REPEAL OF, COMBINATION OF, OR MODIFICATIONS TO CERTAIN LICENSING BOARDS AND WHETHER OR NOT CERTAIN OCCUPATIONS SHOULD BE LICENSED BY THE STATE. THIS ACT MAKES TECHNICAL CHANGES, was read for the first time and referred to the Rules Committee.

**VOTER IDENTIFICATION REQUIREMENTS****S.B. 68***Dan R. Eastman*

THIS ACT MODIFIES THE ELECTION CODE BY CHANGING REQUIREMENTS FOR VOTER IDENTIFICATION IN VOTING PROCEDURES, DISPOSITION OF ABSENTEE BALLOTS, AND OTHER ELECTION PROCESSES, was read for the first time and referred to the Rules Committee.

**VOTED LEEWAY AMENDMENTS****S.B. 139***Lyle W. Hillyard*

THIS ACT MODIFIES THE STATE SYSTEM OF PUBLIC EDUCATION CODE AND THE PROPERTY TAX ACT TO ALLOW SCHOOL DISTRICTS TO BUDGET AN INCREASED AMOUNT OF REVENUE DERIVED FROM A VOTED LEEWAY, EXCLUSIVE OF REVENUE FROM NEW GROWTH, WITHOUT HAVING TO COMPLY WITH CERTAIN ADVERTISEMENT REQUIREMENTS. THIS ACT MODIFIES THE CERTIFIED TAX RATE FOR VOTED LEEWAYS IMPOSED BY SCHOOL DISTRICTS. THIS ACT MAKES TECHNICAL AMENDMENTS, was read for the first time and referred to the Rules Committee.

**PRESCRIPTION DRUG ASSISTANCE PROGRAM****S.B. 140***James M. Evans*

THIS ACT AMENDS THE HEALTH CODE. THE ACT CREATES A PRESCRIPTION DRUG ASSISTANCE PROGRAM WITHIN THE DEPARTMENT OF HEALTH AND REQUIRES REPORTING TO THE LEGISLATURE, was read for the first time and referred to the Rules Committee.

**LOCAL GOVERNMENT CAPITAL PROJECTS****S.B. 141***Howard A. Stephenson*

THIS ACT MODIFIES PROVISIONS RELATING TO CERTAIN CAPITAL PROJECTS OF CERTAIN LOCAL GOVERNMENT ENTITIES. THE ACT REQUIRES THAT COUNTIES, MUNICIPALITIES, SPECIAL DISTRICTS, AND LOCAL DISTRICTS REQUEST BIDS FOR CERTAIN CAPITAL PROJECTS AND ESTABLISHES A BID PROCESS, INCLUDING THE AMOUNT OF THE PROJECT FOR WHICH A BID IS REQUIRED. THE ACT PROVIDES FOR THE AMOUNT OF THE COST OF A PROJECT REQUIRED

TO BE SUBMITTED TO BIDS TO BE ADJUSTED FOR INFLATION. THE ACT PROVIDES FOR ATTORNEY'S FEES AND COSTS TO BE AWARDED TO A SUCCESSFUL PARTY AGAINST THE LOCAL GOVERNMENT ENTITY IN A CIVIL ACTION FOR A VIOLATION OF THE REQUIREMENTS. THE ACT ALSO MAKES TECHNICAL CHANGES, was read for the first time and referred to the Rules Committee.

#### **AGRICULTURAL COOPERATIVES AMENDMENTS**

**S.B. 142**

*Leonard M. Blackham*

THIS ACT MODIFIES THE AGRICULTURAL COOPERATIVE ASSOCIATIONS ACT TO PROVIDE FOR ONE-MEMBER ASSOCIATIONS AND ALLOWS FOR PROPORTIONATE VOTING IN COOPERATIVE ASSOCIATIONS BASED ON PATRONAGE. THIS ACT ALLOWS FOR DIVIDENDS EXCEEDING 8% PER ANNUM ON PREFERRED, NONVOTING STOCK. THIS ACT PROVIDES FOR THE JUDICIAL DISSOLUTION OF COOPERATIVE ASSOCIATIONS IN CERTAIN CIRCUMSTANCES, was read for the first time and referred to the Rules Committee.

#### **MOTOR VEHICLE DISCLOSURE REQUIREMENTS - PURCHASER'S RIGHTS**

**S.B. 143**

*Dan R. Eastman*

THIS ACT MODIFIES THE MOTOR VEHICLES CODE BY AMENDING DEALER FINANCIAL ARRANGEMENTS AND DISCLOSURE PROVISIONS FOR DEALER FINANCED MOTOR VEHICLE PURCHASES. THIS ACT PROVIDES THAT IF A DEALER WAS UNABLE TO ARRANGE THE FINANCING TERMS MADE IN THE DISCLOSURE FOR THE PURCHASE OF A MOTOR VEHICLE AND HAS NOTIFIED THE PURCHASER, THE PURCHASER HAS 14 DAYS FROM THE DATE OF SALE TO RESCIND THE SALE. IF THE PURCHASER FAILS TO RESCIND THE SALE, THE DEALER IS NOT SUBJECT TO FINANCING THE VEHICLE PURCHASE PURSUANT TO THE TERMS MADE IN THE DISCLOSURE AND THE PURCHASER IS SOLELY RESPONSIBLE FOR ALL FINANCING ARRANGEMENTS. THIS ACT REQUIRES THE DEALER TO NOTIFY PURCHASERS OF THESE REQUIREMENTS IN THE DISCLOSURES. THIS ACT MAKES TECHNICAL CHANGES, was read for the first time and referred to the Rules Committee.

**HEALTH INSURANCE - PROMPT PAYMENT AMENDMENTS****S.B. 144***Peter C. Knudson*

THIS ACT AMENDS THE INSURANCE CODE. THE ACT AMENDS PROVISIONS RELATED TO HEALTH CARE PROVIDER CLAIMS PRACTICES. THE ACT AMENDS THE DEFINITION OF PROVIDER TO INCLUDE A HEALTH CARE FACILITY TO WHOM AN INSURER HAS AN INDIRECT OBLIGATION TO PAY. THE ACT AMENDS THE PERIOD OF TIME IN WHICH AN INSURER MAY RECOVER AN AMOUNT IMPROPERLY PAID TO A PROVIDER. THE ACT LIMITS THE ABILITY OF AN INSURER TO RECOUP IMPROPERLY PAID CLAIMS FROM FUTURE CLAIM PAYMENTS. THIS ACT MAKES TECHNICAL AMENDMENTS TO THE CALCULATIONS OF PENALTIES FOR FAILURE TO TIMELY PAY A CLAIM, was read for the first time and referred to the Rules Committee.

**SENATE RULES RESOLUTION - WITNESS OATHS****S.R. 5***Lyle W. Hillyard*

THIS RESOLUTION MODIFIES SENATE RULES GOVERNING COMMITTEE RESPONSIBILITIES AND PUBLIC HEARINGS BY ALLOWING THE COMMITTEE CHAIR OR A MAJORITY OF THE COMMITTEE TO REQUIRE A WITNESS TO SWEAR OR AFFIRM AN OATH TO TELL THE TRUTH. THIS RESOLUTION TAKES EFFECT IMMEDIATELY, was read for the first time and referred to the Rules Committee.

\* \* \*

On motion of Senator Buttars, under suspension of the rules, the Senate voted to go to the Second Reading Calendar.

**SECOND READING CALENDAR**

On motion of Senator Buttars, the circle was removed from **1st Sub. S.B. 34**, TUITION TAX CREDITS, and it was before the Senate.

On motion of Senator Buttars, the following substitute bill replaced the original bill.

**TUITION TAX CREDITS****2nd Sub. S.B. 34***D. Chris Buttars*

This act modifies Corporate Franchise and Income Taxes and the Individual Income Tax ACT TO PROVIDE FOR NONREFUNDABLE TAX CREDITS

FOR CONTRIBUTIONS MADE TO A SCHOLARSHIP GRANTING ORGANIZATION TO BE USED FOR TUITION GRANTS FOR A QUALIFYING STUDENT TO ATTEND A PRIVATE SCHOOL, OR NONREFUNDABLE TAX CREDITS FOR AMOUNTS PAID FOR TUITION TO A PRIVATE SCHOOL ON BEHALF OF A QUALIFYING STUDENT. THIS ACT APPROPRIATES \$1,000,000 FROM THE GENERAL FUND, FOR FISCAL YEAR 2003-04 ONLY, TO THE STATE BOARD OF EDUCATION FOR DISTRIBUTION TO SCHOOL DISTRICTS WITH DECLINING ENROLLMENT THAT ARE IMPACTED BY THIS ACT. THE ACT PROVIDES DEFINITIONS AND ESTABLISHES PROCEDURES AND REQUIREMENTS FOR ADMINISTERING THE TAX CREDITS. THE ACT ESTABLISHES DUTIES OF SCHOLARSHIP GRANTING ORGANIZATIONS AND PROVIDES PENALTIES. THE ACT AUTHORIZES THE STATE TAX COMMISSION TO MAKE RULES. THIS ACT AUTHORIZES THE DIVISION OF CONSUMER PROTECTION TO ENFORCE CERTAIN PRIVATE SCHOOL REQUIREMENTS. THIS ACT HAS RETROSPECTIVE OPERATION FOR TAXABLE YEARS BEGINNING ON OR AFTER JANUARY 1, 2003.

Senator Buttars proposed the following amendment:

1. Page 3, Line 77:  
Delete "21" and insert "22"
2. Page 3, Line 80:  
After "private school" delete "on" and insert "between July 1, 2002 and"
3. Page 5, Line 122:  
Delete "30%" and insert "50%"

Senator Buttar's motion to amend passed on a voice vote.

Senator Buttars explained the bill. Senators Dmitrich, Blackham, Steele, Hickman, Waddoups, Bramble, Hale, and James Evans, commented.

On motion of Senator Buttars, **2nd Sub. S.B. 34**, TUITION TAX AMENDMENTS, will be considered Monday, February 3, 2003 at 10:30 a.m.

\* \* \*

On motion of Senator Davis, under suspension of the rules, the Senate voted to move to Third Reading Calendar.



**THIRD READING CALENDAR**

On motion of Senator Davis, the circle was removed from **S.B. 9**, COMPREHENSIVE HEALTH INSURANCE POOL AMENDMENTS, and it was before the Senate. Senator Davis explained the bill.

Senator Davis proposed the following amendment:

1. Page 16, Line 490:  
After "Other" insert "higher"

Senator Davis's motion to amend passed on a voice vote.

Senator Valentine commented. The bill passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

|          |            |          |           |
|----------|------------|----------|-----------|
| Allen    | Arent      | Bell     | Blackham  |
| Bramble  | Buttars    | Davis    | Dmitrich  |
| Eastman  | J. Evans   | Hale     | Hellewell |
| Hillyard | Jenkins    | Julander | Mayne     |
| Steele   | Stephenson | Thomas   | Valentine |
| Waddoups | Walker     | Wright   | Mansell   |

**Absent or not voting were:** Senators

|          |          |       |         |
|----------|----------|-------|---------|
| B. Evans | Gladwell | Hatch | Hickman |
| Knudson  |          |       |         |

**S.B. 9**, as amended, was transmitted to the House.

\* \* \*

**1st Sub. S.B. 93**, JUSTICE COURT JUDGES AMENDMENTS, was read the third time.

On motion of Senator Hellewell, the bill was circled.

\* \* \*

**H.B. 4**, VIATICAL SETTLEMENTS, was read the third time, explained by Senator Hillyard, and passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were:** Senators

|          |            |          |           |
|----------|------------|----------|-----------|
| Allen    | Arent      | Bell     | Blackham  |
| Bramble  | Buttars    | Davis    | Dmitrich  |
| Eastman  | J. Evans   | Hale     | Hellewell |
| Hillyard | Jenkins    | Julander | Mayne     |
| Steele   | Stephenson | Thomas   | Waddoups  |
| Walker   | Wright     | Mansell  |           |

**Absent or not voting were:** Senators

|          |           |       |         |
|----------|-----------|-------|---------|
| B. Evans | Gladwell  | Hatch | Hickman |
| Knudson  | Valentine |       |         |

**H.B. 4**, as amended, was returned to the House.

\* \* \*

**S.B. 47**, LABOR COMMISSION - APPEALS BOARD, was read the third time.

On motion of Senator Hellewell, the bill was circled.

\* \* \*

**S.B. 84**, REAL PROPERTY VOLUNTARY ENVIRONMENTAL RESTRICTIVE COVENANTS, was read the third time, explained by Senator Wright, and passed on the following roll call:

**Yeas, 21; Nays, 0; Absent, 8**

**Voting in the affirmative were:** Senators

|          |          |           |            |
|----------|----------|-----------|------------|
| Allen    | Arent    | Bell      | Blackham   |
| Bramble  | Buttars  | Davis     | Eastman    |
| J. Evans | Hale     | Hellewell | Hillyard   |
| Jenkins  | Julander | Mayne     | Stephenson |
| Thomas   | Waddoups | Walker    | Wright     |
| Mansell  |          |           |            |

**Absent or not voting were:** Senators

|          |          |          |           |
|----------|----------|----------|-----------|
| Dmitrich | B. Evans | Gladwell | Hatch     |
| Hickman  | Knudson  | Steele   | Valentine |

**S.B. 84**, as amended, was transmitted to the House.

\* \* \*

**S.B. 85**, UNDERGROUND STORAGE TANK AMENDMENT, was read the third time, explained by Senator Wright, and passed on the following roll call:

**Yeas, 20; Nays, 1; Absent, 8**

**Voting in the affirmative were:** Senators

|          |         |            |          |
|----------|---------|------------|----------|
| Allen    | Arent   | Bell       | Blackham |
| Bramble  | Buttars | Davis      | Eastman  |
| J. Evans | Hale    | Hellewell  | Jenkins  |
| Julander | Mayne   | Stephenson | Thomas   |
| Waddoups | Walker  | Wright     | Mansell  |

**Voting in the negative was:** Senator  
Hillyard

**Absent or not voting were:** Senators

|          |          |          |           |
|----------|----------|----------|-----------|
| Dmitrich | B. Evans | Gladwell | Hatch     |
| Hickman  | Knudson  | Steele   | Valentine |

**S.B. 85**, as amended, was transmitted to the House.

\* \* \*

**H.B. 23**, PUBLIC AIRPORT AND AERONAUTICS AMENDMENTS, was read the third time.

On motion of Senator Hellewell, the bill was circled.

\* \* \*

**S.B. 45**, LOBBYIST REPORTING REQUIREMENTS, was read the third time, explained by Senator Arent, and passed on the following roll call:

**Yeas, 21; Nays, 0; Absent, 8**

**Voting in the affirmative were:** Senators

|          |          |           |            |
|----------|----------|-----------|------------|
| Allen    | Arent    | Bell      | Bramble    |
| Buttars  | Davis    | Dmitrich  | Eastman    |
| J. Evans | Hale     | Hellewell | Hillyard   |
| Jenkins  | Julander | Mayne     | Stephenson |
| Thomas   | Waddoups | Walker    | Wright     |
| Mansell  |          |           |            |

**Absent or not voting were:** Senators

|          |          |          |           |
|----------|----------|----------|-----------|
| Blackham | B. Evans | Gladwell | Hatch     |
| Hickman  | Knudson  | Steele   | Valentine |

**S.B. 45**, as amended, was transmitted to the House.

\* \* \*

**H.B. 21**, STATE BUILDING OWNERSHIP AUTHORITY RECODIFICATION AND REVISION, was read the third time, explained by Senator Allen, and passed on the following roll call:

**Yeas, 19; Nays, 0; Absent, 10.**

**Voting in the affirmative were:** Senators

|          |            |           |          |
|----------|------------|-----------|----------|
| Allen    | Arent      | Bell      | Bramble  |
| Buttars  | Davis      | Dmitrich  | Eastman  |
| J. Evans | Hale       | Hellewell | Hillyard |
| Mayne    | Stephenson | Thomas    | Waddoups |
| Walker   | Wright     | Mansell   |          |

**Absent or not voting were:** Senators

|          |           |          |         |
|----------|-----------|----------|---------|
| Blackham | B. Evans  | Gladwell | Hatch   |
| Hickman  | Jenkins   | Julander | Knudson |
| Steele   | Valentine |          |         |

**H.B. 21** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 26**, STATE GENERAL OBLIGATION BOND ACT, was read the third time.

On motion of Senator Waddoups, the bill was circled.

\* \* \*

**H.B. 181**, SECURITY REQUIREMENTS IN USE OF SOCIAL SECURITY NUMBERS, was read the third time and explained by Senator Walker. Senator Bell commented and the bill passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were:** Senators

|          |          |           |          |
|----------|----------|-----------|----------|
| Allen    | Arent    | Bell      | Bramble  |
| Buttars  | Dmitrich | Eastman   | B. Evans |
| J. Evans | Hale     | Hellewell | Hickman  |

|            |         |           |          |
|------------|---------|-----------|----------|
| Hillyard   | Jenkins | Julander  | Mayne    |
| Stephenson | Thomas  | Valentine | Waddoups |
| Walker     | Wright  | Mansell   |          |

**Absent or not voting were: Senators**

|          |        |          |       |
|----------|--------|----------|-------|
| Blackham | Davis  | Gladwell | Hatch |
| Knudson  | Steele |          |       |

**H.B. 181**, as amended, was returned to the House.

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On motion of Senator Valentine, the circle was removed from **S.B. 47**, LABOR COMMISSION - APPEALS BOARD, and it was before the Senate. Senator Valentine explained the bill.

Senator Valentine proposed the following amendment:

1. Page 3, Line 62  
Senate Committee Amendments

1-29-2003:

Delete **"WHO MEETS THE QUALIFICATIONS OF SECTION 34A-1-205"**

2. Page 3, Line 63  
Senate Committee Amendments

1-29-2003:

Bracket "and"

3. Page 3, Line 66  
Senate Committee Amendments

1-29-2003:

After "case" insert **": and (iii) is representative of the following group that was represented by the member that may not hear the case under Subsection (5)(b):**  
**(A) employers;**  
**(B) employees; or**  
**(C) the public"**

4. Page 3, Lines 67-67a  
Senate Committee Amendments

1-29-2003:

Delete **“WHO MEETS THE QUALIFICATIONS OF SECTION 34A-1-205”**

5. Page 3, Line 70  
Senate Committee Amendments

1-29-2003:

Delete **“and”**

6. Page 3, Line 72  
Senate Committee Amendments

1-29-2003:

After **“(ii)”** insert **“; and (iii) the individual appointed is representative of the following group that was represented by the member for which there is a vacancy:**  
**(A) employers;**  
**(B) employees; or**  
**(C) the public”**

Senator Valentine’s motion to amend passed on a voice vote.

The bill passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

|          |            |          |           |
|----------|------------|----------|-----------|
| Allen    | Arent      | Bell     | Bramble   |
| Buttars  | Davis      | Dmitrich | Eastman   |
| B. Evans | J. Evans   | Hale     | Hellewell |
| Hickman  | Hillyard   | Jenkins  | Julander  |
| Mayne    | Stephenson | Thomas   | Valentine |
| Waddoups | Walker     | Wright   | Mansell   |

**Absent or not voting were:** Senators

|          |          |       |         |
|----------|----------|-------|---------|
| Blackham | Gladwell | Hatch | Knudson |
| Steele   |          |       |         |

**S.B. 47**, as amended, was transmitted to the House.

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On motion of Senator Bev Evans, the circle was removed from **H.B. 26**, STATE GENERAL OBLIGATION BOND ACT. The bill passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were: Senators**

|          |            |          |           |
|----------|------------|----------|-----------|
| Allen    | Arent      | Bell     | Bramble   |
| Buttars  | Davis      | Dmitrich | Eastman   |
| B. Evans | J. Evans   | Hale     | Hellewell |
| Hickman  | Hillyard   | Jenkins  | Julander  |
| Mayne    | Stephenson | Thomas   | Valentine |
| Waddoups | Walker     | Wright   | Mansell   |

**Absent or not voting were: Senators**

|          |          |       |         |
|----------|----------|-------|---------|
| Blackham | Gladwell | Hatch | Knudson |
| Steele   |          |       |         |

**H.B. 26** was signed by the President of the Senate in open session and returned to the House.

**SECOND READING CALENDAR**

On motion of Senator Hellewell, the circle was removed from **S.B. 49**, DRIVER LICENSE AND IDENTIFICATION CARD AMENDMENTS, and it was before the Senate. Senator Hellewell explained the bill. Senators Valentine and Wright commented. The bill passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were: Senators**

|            |         |           |          |
|------------|---------|-----------|----------|
| Allen      | Arent   | Bell      | Bramble  |
| Buttars    | Davis   | Dmitrich  | Eastman  |
| B. Evans   | Hale    | Hellewell | Hickman  |
| Hillyard   | Jenkins | Julander  | Mayne    |
| Stephenson | Thomas  | Valentine | Waddoups |
| Walker     | Wright  | Mansell   |          |

**Absent or not voting were: Senators**

|          |          |          |       |
|----------|----------|----------|-------|
| Blackham | J. Evans | Gladwell | Hatch |
| Knudson  | Steele   |          |       |

\* \* \*

On motion of Senator Waddoups, under suspension of the rules, the Senate voted to waive the 24-hour rule for bills on the Second Reading Calendar for the remainder of the day.

\* \* \*

**2nd Sub. S.B. 91**, FUNERAL SERVICES AMENDMENTS, was read the second time.

On motion of Senator Waddoups, the bill was circled.

\* \* \*

**S.B. 111**, PROCESS SERVERS, was read the second time.

On motion of Senator Waddoups, the bill was circled.

\* \* \*

**1st Sub. S.B. 124**, CAPITOL ARTS PLACEMENT COMMISSION, was read the second time. Senator Hale explained the bill. Senator Allen commented. The bill passed on the following roll call:

**Yeas, 20; Nays, 0; Absent, 9.**

**Voting in the affirmative were:** Senators

|          |            |          |           |
|----------|------------|----------|-----------|
| Allen    | Arent      | Bell     | Buttars   |
| Davis    | Eastman    | B. Evans | J. Evans  |
| Hale     | Hellewell  | Hickman  | Jenkins   |
| Mayne    | Stephenson | Thomas   | Valentine |
| Waddoups | Walker     | Wright   | Mansell   |

**Absent or not voting were:** Senators

|          |          |          |          |
|----------|----------|----------|----------|
| Blackham | Bramble  | Dmitrich | Gladwell |
| Hatch    | Hillyard | Julander | Knudson  |
| Steele   |          |          |          |

\* \* \*

**S.B. 58**, YOUTH CORRECTIONS - DIVISION NAME AMENDMENT, was read the second time.

On motion of Senator Hellewell, the bill was circled.

\* \* \*

**S.B. 48**, FORCED ENTRY TO MAKE ARREST, was read the second time. Senator Thomas explained the bill. Senators Walker and Mansell commented. The bill passed on the following roll call:



**Yeas, 19; Nays, 0; Absent, 10.**

**Voting in the affirmative were: Senators**

|          |            |         |           |
|----------|------------|---------|-----------|
| Allen    | Arent      | Bell    | Bramble   |
| Davis    | Dmitrich   | Eastman | B. Evans  |
| J. Evans | Hale       | Hickman | Jenkins   |
| Mayne    | Stephenson | Thomas  | Valentine |
| Waddoups | Walker     | Mansell |           |

**Absent or not voting were: Senators**

|           |          |          |         |
|-----------|----------|----------|---------|
| Blackham  | Buttars  | Gladwell | Hatch   |
| Hellewell | Hillyard | Julander | Knudson |
| Steele    | Wright   |          |         |

\* \* \*

**S.B. 103**, CONCEALED WEAPON PERMIT HOLDER AMENDMENTS, was read the second time. Senator Bramble explained the bill. The bill passed on the following roll call:

**Yeas, 20; Nays, 0; Absent, 9.**

**Voting in the affirmative were: Senators**

|           |           |            |          |
|-----------|-----------|------------|----------|
| Allen     | Bell      | Bramble    | Davis    |
| Dmitrich  | Eastman   | B. Evans   | J. Evans |
| Hale      | Hellewell | Hickman    | Jenkins  |
| Mayne     | Steele    | Stephenson | Thomas   |
| Valentine | Waddoups  | Walker     | Mansell  |

**Absent or not voting were: Senators**

|        |          |          |          |
|--------|----------|----------|----------|
| Arent  | Blackham | Buttars  | Gladwell |
| Hatch  | Hillyard | Julander | Knudson  |
| Wright |          |          |          |

\* \* \*

**S.B. 106**, HIGHWAY PATROL USE OF UNMARKED VEHICLES, was read the second time. Senator Bramble explained the bill. Senators Hickman, Hillyard, Waddoups, and Wright commented.

On motion of Senator Valentine, the bill was circled.

\* \* \*

On motion of Senator Waddoups and at 11:50 a.m., the Senate adjourned until 10:00 a.m., Monday, February 3, 2003.

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| Before the Senate .....  | 68  |
| Read the third time .....  | 88  |
| Transmitted to the House .....   | 89  |
| <b>S.B. 18 -- LIEUTENANT GOVERNOR CERTIFICATION OF SPECIAL DISTRICT AND LOCAL DISTRICT ANNEXATIONS, WITHDRAWALS, AND DISSOLUTIONS</b> <i>(D. Gladwell)</i> |     |
| Read for the first time and referred to the Rules Committee .....  | 16  |
| Placed on calendar .....   | 37  |
| Read the second time .....   | 89  |
| Amendments .....   | 89  |
| Read the third time .....  | 109 |
| Transmitted to the House .....   | 110 |
| Signed by the President and transmitted to the Governor .....  | 265 |
| <b>S.B. 19 -- VEHICLE HISTORY INFORMATION</b> <i>(D. Eastman)</i>  |     |
| Read for the first time and referred to the Rules Committee .....  | 16  |
| Assigned to standing committee .....   | 36  |
| Amendments .....   | 166 |
| Placed on calendar .....   | 167 |
| Read the second time .....   | 179 |
| Read the third time .....  | 202 |
| Amendments .....   | 202 |
| Transmitted to the House .....   | 203 |
| <b>S.B. 20 -- FACILITATION OF E-GOVERNMENT</b> <i>(D. Steele)</i>  |     |
| Read for the first time and referred to the Rules Committee .....  | 17  |
| Assigned to standing committee .....   | 60  |
| Amendments .....   | 105 |
| Placed on calendar .....   | 106 |
| Read the second time .....   | 125 |
| Read the third time .....  | 144 |
| Transmitted to the House .....   | 144 |
| <b>S.B. 21 -- AMENDMENTS TO THE INTERLOCAL COOPERATION ACT</b> <i>(L. Blackham)</i>  |     |
| Read for the first time and referred to the Rules Committee .....  | 17  |
| Assigned to standing committee .....   | 36  |
| Amendments .....   | 116 |
| Placed on calendar .....   | 119 |
| Read the second time .....   | 129 |
| Circled .....  | 129 |
| Uncircled .....  | 176 |
| Read the third time .....  | 198 |
| Circled .....  | 198 |
| Uncircled .....  | 201 |
| Transmitted to the House .....   | 202 |
| <b>S.B. 22 -- TELECOMMUNICATIONS RELATED TAXES, FEES, AND CHARGES</b> <i>(C. Bramble)</i>  |     |
| Read for the first time and referred to the Rules Committee .....  | 17  |
| Assigned to standing committee .....   | 175 |
| <b>S.B. 23 -- STATE AND LOCAL TAXES, FEES, AND CHARGES RELATED TO TELECOMMUNICATIONS</b> <i>(C. Bramble)</i>   |     |
| Read for the first time and referred to the Rules Committee .....  | 18  |
| Assigned to standing committee .....   | 36  |
| Substituted .....  | 119 |
| <b>1st Sub. S.B. 23 -- STATE AND LOCAL TAXES, FEES, AND CHARGES RELATED TO TELECOMMUNICATIONS</b> <i>(C. Bramble)</i>                                      |     |
| Placed on calendar .....   | 119 |
| Read the second time .....   | 129 |
| Circled .....  | 129 |
| Uncircled .....  | 147 |
| Read the third time .....  | 169 |
| Transmitted to the House .....   | 170 |
| Reconsideration .....  | 197 |
| Placed on calendar .....   | 197 |
| Circled .....  | 197 |
| Uncircled .....  | 206 |
| Amendments .....   | 206 |
| Transmitted to the House .....   | 207 |
| <b>S.B. 24 -- LOCAL HUMAN SERVICES AUTHORITIES AMENDMENTS</b> <i>(S. Jenkins)</i>  |     |
| Read for the first time and referred to the Rules Committee .....  | 18  |

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| Placed on calendar .....   | 37  |
| Read the second time .....   | 91  |
| Amendments .....   | 91  |
| Read the third time .....  | 110 |
| Transmitted to the House .....   | 110 |
| Signed by the President and transmitted to the Governor .....                                | 251 |
| <b>S.B. 25 -- COMMITMENT AND CUSTODY OF ADULTS AND MINORS AMENDMENTS (<i>S. Jenkins</i>)</b> |     |
| Read for the first time and referred to the Rules Committee .....                            | 19  |
| Placed on calendar .....   | 37  |
| Read the second time .....   | 92  |
| Read the third time .....  | 110 |
| Transmitted to the House .....   | 111 |
| Placed on Concurrence Calendar .....   | 252 |
| Concurrence .....  | 270 |
| Returned to the House .....  | 270 |
| <b>S.B. 26 -- SUNSET ACT REAUTHORIZATIONS (<i>P. Arent</i>)</b>                              |     |
| Read for the first time and referred to the Rules Committee .....                            | 19  |
| Assigned to standing committee .....   | 60  |
| Amendments .....   | 165 |
| Placed on calendar .....   | 167 |
| Read the second time .....   | 178 |
| Read the third time .....  | 200 |
| Transmitted to the House .....   | 201 |
| <b>S.B. 27 -- INVOLUNTARY COMMITMENT AMENDMENTS (<i>L. Blackham</i>)</b>                     |     |
| Read for the first time and referred to the Rules Committee .....                            | 19  |
| Assigned to standing committee .....   | 164 |
| <b>S.B. 28 -- INITIATIVE AMENDMENTS (<i>J. Hickman</i>)</b>                                  |     |
| Read for the first time and referred to the Rules Committee .....                            | 20  |
| Assigned to standing committee .....   | 164 |
| Committee report adopted and placed on calendar .....  | 254 |
| Read the second time .....   | 268 |
| Circled .....  | 268 |
| <b>S.B. 29 -- LEGISLATIVE ACCESS TO CERTAIN INFORMATION (<i>M. Dmitrich</i>)</b>             |     |
| Read for the first time and referred to the Rules Committee .....                            | 122 |
| Assigned to standing committee .....   | 209 |
| <b>S.B. 32 -- DRIVER EDUCATION COURSES (<i>C. Walker</i>)</b>                                |     |
| Read for the first time and referred to the Rules Committee .....                            | 20  |
| Assigned to standing committee .....   | 164 |
| <b>S.B. 33 -- FEES FOR SHERIFF (<i>M. Dmitrich</i>)</b>                                      |     |
| Read for the first time and referred to the Rules Committee .....                            | 21  |
| Assigned to standing committee .....   | 35  |
| Placed on calendar .....   | 86  |
| Read the second time .....   | 95  |
| Circled .....  | 95  |
| Uncircled .....  | 148 |
| Amendments .....   | 148 |
| Read the third time .....  | 170 |
| Transmitted to the House .....   | 171 |
| <b>S.B. 34 -- TUITION TAX CREDITS (<i>D. C. Buttars</i>)</b>                                 |     |
| Read for the first time and referred to the Rules Committee .....                            | 21  |
| Assigned to standing committee .....   | 121 |
| Substituted .....  | 254 |
| <b>1st Sub. S.B. 34 -- TUITION TAX CREDITS (<i>D. C. Buttars</i>)</b>                        |     |
| Committee report adopted and placed on calendar .....  | 254 |
| Read the second time .....   | 269 |
| Circled .....  | 270 |
| Uncircled .....  | 291 |
| Substituted .....  | 291 |
| <b>2nd Sub. S.B. 34 -- TUITION TAX CREDITS (<i>D. C. Buttars</i>)</b>                        |     |
| Amendments .....   | 292 |
| <b>S.B. 35 -- REDEVELOPMENT OF SUPERFUND SITES (<i>D. C. Buttars</i>)</b>                    |     |
| Read for the first time and referred to the Rules Committee .....                            | 22  |
| Assigned to standing committee .....   | 36  |
| Placed on calendar .....   | 86  |
| Read the second time .....   | 95  |
| Circled .....  | 95  |
| Uncircled .....  | 123 |
| Read the third time .....  | 142 |
| Circled .....  | 143 |
| Uncircled .....  | 170 |
| Transmitted to the House .....   | 170 |



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| <b>S.B. 36 -- MINERAL LEASE FUND AMENDMENTS</b> ( <i>B. Evans</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 22  |
| Assigned to standing committee  | 36  |
| Placed on calendar  | 86  |
| Read the third time   | 113 |
| Transmitted to the House  | 113 |
| Signed by the President and transmitted to the Governor   | 251 |
| <b>S.B. 37 -- TASK FORCE STUDY OF IMPACT OF GRAVEL PITS</b> ( <i>P. Knudson</i> )                             |     |
| Read for the first time and referred to the Rules Committee   | 22  |
| Assigned to standing committee  | 60  |
| Amendments  | 225 |
| Committee report adopted and placed on calendar   | 226 |
| Read the second time  | 263 |
| Circled   | 263 |
| <b>S.B. 38 -- CHILD ACCESS TO FIREARM PREVENTION AMENDMENTS</b> ( <i>P. Julander</i> )                        |     |
| Read for the first time and referred to the Rules Committee   | 23  |
| Assigned to standing committee  | 60  |
| <b>S.B. 39 -- AMENDMENTS TO THE UTAH ANTIDISCRIMINATION ACT</b> ( <i>E. Mayne</i> )                           |     |
| Read for the first time and referred to the Rules Committee   | 23  |
| Assigned to standing committee  | 103 |
| <b>S.B. 40 -- PAY PLAN - SALARY SURVEY AMENDMENTS</b> ( <i>M. Dmitrich</i> )                                  |     |
| Read for the first time and referred to the Rules Committee   | 23  |
| Assigned to standing committee  | 35  |
| Amendments  | 193 |
| Committee report adopted and placed on calendar   | 195 |
| Read the second time  | 207 |
| Read the third time   | 230 |
| Transmitted to the House  | 230 |
| <b>S.B. 41 -- CLANDESTINE LAB RACKETEERING AMENDMENT</b> ( <i>P. Arent</i> )                                  |     |
| Read for the first time and referred to the Rules Committee   | 23  |
| Assigned to standing committee  | 60  |
| Placed on calendar  | 167 |
| Read the second time  | 178 |
| Read the third time   | 201 |
| Transmitted to the House  | 201 |
| <b>S.B. 42 -- FRAUDULENT USE OF CREDIT CARD NUMBER</b> ( <i>C. Walker</i> )                                   |     |
| Read for the first time and referred to the Rules Committee   | 24  |
| Assigned to standing committee  | 60  |
| Placed on calendar  | 119 |
| Read the second time  | 127 |
| Read the third time   | 145 |
| Transmitted to the House  | 145 |
| <b>S.B. 43 -- PROVIDING INFORMATION RELATING TO TAX CREDITS AND TAX FILING DUE DATES</b> ( <i>D. Steele</i> ) |     |
| Read for the first time and referred to the Rules Committee   | 24  |
| Assigned to standing committee  | 60  |
| Placed on calendar  | 119 |
| Read the second time  | 147 |
| Read the third time   | 169 |
| Transmitted to the House  | 169 |
| <b>S.B. 44 -- TORT REFORM AMENDMENTS</b> ( <i>L. Blackham</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 24  |
| <b>S.B. 45 -- LOBBYIST REPORTING REQUIREMENTS</b> ( <i>P. Arent</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 25  |
| Assigned to standing committee  | 164 |
| Amendments  | 253 |
| Committee report adopted and placed on calendar   | 254 |
| Read the second time  | 268 |
| Read the third time   | 295 |
| Transmitted to the House  | 296 |
| <b>S.B. 46 -- RESIDENTIAL PROPERTY TAX EXEMPTIONS</b> ( <i>E. Mayne</i> )                                     |     |
| Read for the first time and referred to the Rules Committee   | 25  |
| Assigned to standing committee  | 104 |
| Committee report adopted and placed on calendar   | 195 |
| Read the second time  | 210 |
| Circled   | 210 |
| <b>S.B. 47 -- LABOR COMMISSION - APPEALS BOARD</b> ( <i>J. Valentine</i> )                                    |     |
| Read for the first time and referred to the Rules Committee   | 25  |
| Assigned to standing committee  | 103 |
| Amendments  | 224 |
| Committee report adopted and placed on calendar   | 226 |
| Read the second time  | 235 |

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| Circled .....  | 235 |
| Uncircled .....  | 263 |
| Read the third time .....  | 294 |
| Circled .....  | 294 |
| Uncircled .....  | 297 |
| Amendments .....   | 297 |
| Transmitted to the House .....   | 298 |
| <b>S.B. 48 -- FORCED ENTRY TO MAKE ARREST</b> ( <i>D. Thomas</i> )   |     |
| Read for the first time and referred to the Rules Committee .....  | 55  |
| Assigned to standing committee .....   | 175 |
| Committee report adopted and placed on calendar .....  | 288 |
| Read the second time .....   | 300 |
| <b>S.B. 49 -- DRIVER LICENSE AND IDENTIFICATION CARD AMENDMENTS</b> ( <i>P. Hellewell</i> )                |     |
| Read for the first time and referred to the Rules Committee .....  | 55  |
| Assigned to standing committee .....   | 175 |
| Committee report adopted and placed on calendar .....  | 226 |
| Read the second time .....   | 264 |
| Circled .....  | 264 |
| Uncircled .....  | 299 |
| <b>S.B. 50 -- MUNICIPAL AND COUNTY LAND USE AND DEVELOPMENT AMENDMENTS</b> ( <i>M. Waddoups</i> )          |     |
| Read for the first time and referred to the Rules Committee .....  | 61  |
| Assigned to standing committee .....   | 174 |
| <b>S.B. 51 -- PLANETARIUM AMENDMENTS</b> ( <i>G. Davis</i> )   |     |
| Read for the first time and referred to the Rules Committee .....  | 61  |
| Assigned to standing committee .....   | 120 |
| Committee report adopted and placed on calendar .....  | 226 |
| Read the second time .....   | 236 |
| Circled .....  | 236 |
| Uncircled .....  | 237 |
| Read the third time .....  | 261 |
| Transmitted to the House .....   | 261 |
| <b>S.B. 52 -- ACCESS TO UNINSURED MOTORIST INFORMATION</b> ( <i>D. Steele</i> )                            |     |
| Read for the first time and referred to the Rules Committee .....  | 106 |
| Assigned to standing committee .....   | 267 |
| <b>S.B. 53 -- AMENDMENTS TO CONTROLLED SUBSTANCE ACT</b> ( <i>P. Knudson</i> )                             |     |
| Read for the first time and referred to the Rules Committee .....  | 106 |
| Assigned to standing committee .....   | 266 |
| <b>S.B. 54 -- REPEAL OF MOBILE HOME PARK RESIDENCY ACT</b> ( <i>E. Mayne</i> )                             |     |
| Read for the first time and referred to the Rules Committee .....  | 122 |
| Assigned to standing committee .....   | 174 |
| <b>S.B. 55 -- PROVISIONAL BALLOT AMENDMENTS</b> ( <i>D. Eastman</i> )                                      |     |
| Read for the first time and referred to the Rules Committee .....  | 122 |
| <b>S.B. 56 -- WAIVER OF GOVERNMENTAL IMMUNITY BY GOVERNMENTAL ENTITIES</b> ( <i>J. Evans</i> )             |     |
| Read for the first time and referred to the Rules Committee .....  | 139 |
| Assigned to standing committee .....   | 266 |
| <b>S.B. 57 -- CHARTER SCHOOL AMENDMENTS</b> ( <i>H. Stephenson</i> )                                       |     |
| Read for the first time and referred to the Rules Committee .....  | 139 |
| <b>S.B. 58 -- YOUTH CORRECTIONS - DIVISION NAME AMENDMENT</b> ( <i>P. Hellewell</i> )                      |     |
| Read for the first time and referred to the Rules Committee .....  | 167 |
| Assigned to standing committee .....   | 175 |
| Committee report adopted and placed on calendar .....  | 288 |
| Read the second time .....   | 300 |
| Circled .....  | 300 |
| <b>S.B. 59 -- AMENDMENTS TO UNSOLICITED COMMERCIAL AND SEXUALLY EXPLICIT EMAIL ACT</b> ( <i>P. Arent</i> ) |     |
| Read for the first time and referred to the Rules Committee .....  | 167 |
| <b>S.B. 60 -- HEALTH CARE - UNIFORM DATA FORMATTING STANDARDS</b> ( <i>G. Bell</i> )                       |     |
| Read for the first time and referred to the Rules Committee .....  | 167 |
| <b>S.B. 61 -- PUBLIC UTILITY RELATED AMENDMENTS</b> ( <i>J. Valentine</i> )                                |     |
| Read for the first time and referred to the Rules Committee .....  | 227 |
| <b>S.B. 62 -- UTAH HOME INSPECTION STANDARD OF PRACTICE</b> ( <i>P. Julander</i> )                         |     |
| Read for the first time and referred to the Rules Committee .....  | 254 |
| <b>S.B. 63 -- CORE CURRICULUM AMENDMENTS</b> ( <i>B. Wright</i> )  |     |
| Read for the first time and referred to the Rules Committee .....  | 255 |
| <b>S.B. 64 -- ALTERNATIVE TEACHER LICENSING</b> ( <i>B. Wright</i> )                                       |     |
| Read for the first time and referred to the Rules Committee .....  | 255 |
| <b>S.B. 65 -- RECLAMATION SURETY FOR MINING OPERATIONS</b> ( <i>M. Dmitrich</i> )                          |     |
| Read for the first time and referred to the Rules Committee .....  | 255 |

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| <b>S.B. 66</b> -- ALCOHOLIC BEVERAGE ENFORCEMENT AND TREATMENT ( <i>M. Waddoups</i> )                               |     |
| Read for the first time and referred to the Rules Committee   | 267 |
| <b>S.B. 67</b> -- REVISIONS TO BOARDS AND COMMISSIONS ( <i>H. Stephenson</i> )                                      |     |
| Read for the first time and referred to the Rules Committee   | 288 |
| <b>S.B. 68</b> -- VOTER IDENTIFICATION REQUIREMENTS ( <i>D. Eastman</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 289 |
| <b>S.B. 73</b> -- PERSONAL USE OF CAMPAIGN FUNDS ( <i>K. Hale</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 267 |
| <b>S.B. 74</b> -- AMENDMENTS TO INTERLOCAL COOPERATION ACT ( <i>D. Gladwell</i> )                                   |     |
| Read for the first time and referred to the Rules Committee   | 255 |
| <b>S.B. 75</b> -- CRIMINAL BACKGROUND CHECKS BY POLITICAL SUBDIVISIONS OPERATING WATER SYSTEMS ( <i>C. Walker</i> ) |     |
| Read for the first time and referred to the Rules Committee   | 227 |
| <b>S.B. 76</b> -- UTAH FIREWORKS ACT AMENDMENTS ( <i>D. Eastman</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 107 |
| <b>S.B. 77</b> -- INDEPENDENT ESCROW AGENTS AMENDMENTS ( <i>T. Hatch</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 56  |
| Assigned to standing committee  | 164 |
| <b>S.B. 78</b> -- REPEAL OF TRADING STAMPS REGULATION ( <i>S. Jenkins</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 25  |
| Assigned to standing committee  | 35  |
| Placed on calendar  | 86  |
| Read the second time  | 93  |
| Read the third time   | 111 |
| Transmitted to the House  | 112 |
| <b>S.B. 79</b> -- DISABLED PARKING FINE ( <i>D. C. Buttars</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 26  |
| Assigned to standing committee  | 60  |
| Placed on calendar  | 106 |
| Read the second time  | 125 |
| Substituted   | 126 |
| <b>1st Sub. S.B. 79</b> -- DISABLED PARKING FINE ( <i>D. C. Buttars</i> )   |     |
| Circled   | 126 |
| Uncircled   | 175 |
| Read the third time   | 197 |
| Circled   | 197 |
| Uncircled   | 197 |
| Amendments  | 197 |
| Transmitted to the House  | 198 |
| <b>S.B. 80</b> -- ADVERSE BENEFIT DETERMINATION AMENDMENTS ( <i>P. Knudson</i> )                                    |     |
| Read for the first time and referred to the Rules Committee   | 26  |
| Assigned to standing committee  | 35  |
| Placed on calendar  | 106 |
| Read the second time  | 126 |
| Read the third time   | 144 |
| Transmitted to the House  | 144 |
| <b>S.B. 81</b> -- PUBLIC SAFETY RETIREMENT AMENDMENTS ( <i>M. Dmitrich</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 26  |
| Assigned to standing committee  | 104 |
| <b>S.B. 82</b> -- AUTHORIZED OVERSPENDING LIMIT IN FEDERAL MEDICAID BUDGET ( <i>B. Evans</i> )                      |     |
| Read for the first time and referred to the Rules Committee   | 26  |
| Assigned to standing committee  | 60  |
| Placed on calendar  | 119 |
| Read the second time  | 128 |
| Read the third time   | 146 |
| Amendments  | 146 |
| Transmitted to the House  | 146 |
| <b>S.B. 83</b> -- OCCUPATIONAL AND PROFESSIONAL LICENSING MODIFICATIONS ( <i>L. Hillyard</i> )                      |     |
| Read for the first time and referred to the Rules Committee   | 27  |
| Assigned to standing committee  | 35  |
| Placed on calendar  | 86  |
| Read the second time  | 94  |
| Read the third time   | 112 |
| Transmitted to the House  | 112 |
| <b>S.B. 84</b> -- REAL PROPERTY VOLUNTARY ENVIRONMENTAL RESTRICTIVE COVENANTS ( <i>B. Wright</i> )                  |     |
| Read for the first time and referred to the Rules Committee   | 27  |
| Assigned to standing committee  | 104 |
| Amendments  | 226 |
| Committee report adopted and placed on calendar   | 226 |

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| Read the second time .....  | 263      |
| Read the third time .....   | 294      |
| Transmitted to the House .....  | 294      |
| <b>S.B. 85 -- UNDERGROUND STORAGE TANK AMENDMENT (B. Wright)</b>                              |          |
| Read for the first time and referred to the Rules Committee .....                             | 28       |
| Assigned to standing committee .....  | 104      |
| Amendments .....  | 226      |
| Committee report adopted and placed on calendar .....   | 226      |
| Read the second time .....  | 264      |
| Read the third time .....   | 294      |
| Transmitted to the House .....  | 295      |
| <b>S.B. 86 -- PROHIBITION OF AUTOMATIC RENEWAL OF SERVICE CONTRACTS (M. Waddoups)</b>         |          |
| Read for the first time and referred to the Rules Committee .....                             | 28       |
| Assigned to standing committee .....  | 35       |
| Amendments .....  | 165      |
| Placed on calendar .....  | 167      |
| Read the second time .....  | 178      |
| Circled .....   | 179      |
| Uncircled .....   | 203      |
| Read the third time .....   | 228      |
| Transmitted to the House .....  | 228      |
| <b>S.B. 87 -- LIBRARY AMENDMENTS (M. Waddoups)</b>  |          |
| Read for the first time and referred to the Rules Committee .....                             | 28       |
| Assigned to standing committee .....  | 35       |
| <b>S.B. 88 -- SECURITY PERSONNEL LICENSING ACT AMENDMENTS (D. Eastman)</b>                    |          |
| Read for the first time and referred to the Rules Committee .....                             | 28       |
| Assigned to standing committee .....  | 35       |
| Placed on calendar .....  | 86       |
| Read the second time .....  | 94       |
| Circled .....   | 94       |
| Uncircled .....   | 109      |
| Substituted .....   | 109      |
| <b>1st Sub. S.B. 88 -- SECURITY PERSONNEL LICENSING ACT AMENDMENTS (D. Eastman)</b>           |          |
| Circled .....   | 109      |
| Uncircled .....   | 115      |
| Amendments .....  | 115      |
| Read the third time .....   | 141      |
| Transmitted to the House .....  | 142      |
| <b>S.B. 89 -- MENTAL HEALTH PROFESSIONAL PRACTICE ACT AMENDMENTS (D. C. Buttars)</b>          |          |
| Read for the first time and referred to the Rules Committee .....                             | 29       |
| Assigned to standing committee .....  | 35       |
| Substituted .....   | 126      |
| <b>1st Sub. S.B. 89 -- MENTAL HEALTH PROFESSIONAL PRACTICE ACT AMENDMENTS (D. C. Buttars)</b> |          |
| Placed on calendar .....  | 106, 127 |
| Read the second time .....  | 127      |
| Circled .....   | 127      |
| Uncircled .....   | 176      |
| Read the third time .....   | 197      |
| Circled .....   | 197      |
| <b>S.B. 90 -- PRESCRIPTIVE PRACTICE PEER COMMITTEE REPEALER (P. Julander)</b>                 |          |
| Read for the first time and referred to the Rules Committee .....                             | 29       |
| Assigned to standing committee .....  | 60       |
| Placed on calendar .....  | 119      |
| Read the second time .....  | 128      |
| Read the third time .....   | 146      |
| Transmitted to the House .....  | 147      |
| <b>S.B. 91 -- FUNERAL SERVICES AMENDMENTS (D. Gladwell)</b>                                   |          |
| Read for the first time and referred to the Rules Committee .....                             | 29       |
| Assigned to standing committee .....  | 35       |
| Committee report adopted and placed on calendar .....   | 288      |
| Substituted .....   | 285      |
| <b>1st Sub. S.B. 91 -- FUNERAL SERVICES AMENDMENTS (D. Gladwell)</b>                          |          |
| Circled .....   | 300      |
| <b>2nd Sub. S.B. 91 -- FUNERAL SERVICES AMENDMENTS (D. Gladwell)</b>                          |          |
| Read the second time .....  | 300      |
| <b>S.B. 92 -- LAND SURVEYOR AMENDMENTS (H. Stephenson)</b>                                    |          |
| Read for the first time and referred to the Rules Committee .....                             | 30       |
| Assigned to standing committee .....  | 35       |
| Placed on calendar .....  | 86       |
| Amendments .....  | 85       |

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|                            | Read the second time .....   | 94       |
|                            | Circled .....  | 94       |
|                            | Uncircled .....  | 108      |
|                            | Substituted .....  | 108      |
| <b>1st Sub. S.B. 92 --</b> | <b>LAND SURVEYOR AMENDMENTS (<i>H. Stephenson</i>)</b>   |          |
|                            | Circled .....  | 109, 115 |
|                            | Uncircled .....  | 115, 123 |
|                            | Read the third time .....  | 142      |
|                            | Amendments .....   | 142      |
|                            | Transmitted to the House .....   | 142      |
| <b>S.B. 93 --</b>          | <b>REAPPOINTMENT OF COUNTY JUSTICE COURT JUDGES (<i>T. Hatch</i>)</b>                          |          |
|                            | Read for the first time and referred to the Rules Committee .....                              | 30       |
|                            | Assigned to standing committee .....   | 104      |
|                            | Substituted .....  | 225      |
| <b>1st Sub. S.B. 93 --</b> | <b>JUSTICE COURT JUDGES AMENDMENTS (<i>T. Hatch</i>)</b>                                       |          |
|                            | Committee report adopted and placed on calendar .....  | 226      |
|                            | Read the second time .....   | 262      |
|                            | Read the third time .....  | 293      |
|                            | Circled .....  | 293      |
| <b>S.B. 94 --</b>          | <b>CERTIFIED PUBLIC ACCOUNTANT LICENSING ACT AMENDMENTS (<i>J. Valentine</i>)</b>              |          |
|                            | Read for the first time and referred to the Rules Committee .....                              | 30       |
|                            | Assigned to standing committee .....   | 35       |
|                            | Placed on calendar .....   | 86       |
|                            | Read the second time .....   | 94       |
|                            | Read the third time .....  | 112      |
|                            | Transmitted to the House .....   | 113      |
| <b>S.B. 95 --</b>          | <b>STATE EMERGENCY MEDICAL SERVICES AMENDMENTS (<i>J. Valentine</i>)</b>                       |          |
|                            | Read for the first time and referred to the Rules Committee .....                              | 30       |
|                            | Assigned to standing committee .....   | 104      |
|                            | Committee report adopted and placed on calendar .....  | 226      |
|                            | Read the second time .....   | 237      |
|                            | Circled .....  | 237      |
| <b>S.B. 96 --</b>          | <b>DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING ACT AMENDMENTS (<i>P. Julander</i>)</b> |          |
|                            | Read for the first time and referred to the Rules Committee .....                              | 31       |
|                            | Assigned to standing committee .....   | 60       |
|                            | Placed on calendar .....   | 119      |
|                            | Read the second time .....   | 128      |
|                            | Circled .....  | 128      |
|                            | Uncircled .....  | 204      |
|                            | Amendments .....   | 204      |
|                            | Read the third time .....  | 228      |
|                            | Transmitted to the House .....   | 229      |
| <b>S.B. 97 --</b>          | <b>COUNTY ANNEXATION AMENDMENTS (<i>C. Walker</i>)</b>   |          |
|                            | Read for the first time and referred to the Rules Committee .....                              | 31       |
|                            | Assigned to standing committee .....   | 104      |
|                            | Committee report adopted and placed on calendar .....  | 195      |
|                            | Read the second time .....   | 207      |
|                            | Read the third time .....  | 230      |
|                            | Transmitted to the House .....   | 231      |
| <b>S.B. 98 --</b>          | <b>TAXATION OF MEDICALLY IMPLANTED DEVICES AND PROSTHETICS (<i>D. C. Butters</i>)</b>          |          |
|                            | Read for the first time and referred to the Rules Committee .....                              | 31       |
|                            | Assigned to standing committee .....   | 121      |
| <b>S.B. 99 --</b>          | <b>SEAT BELT ENFORCEMENT (<i>K. Hale</i>)</b>  |          |
|                            | Read for the first time and referred to the Rules Committee .....                              | 31       |
|                            | Assigned to standing committee .....   | 175      |
|                            | Committee report adopted and placed on calendar .....  | 226      |
|                            | Read the second time .....   | 264      |
|                            | Circled .....  | 264      |
| <b>S.B. 100 --</b>         | <b>INDIAN AFFAIRS AMENDMENTS (<i>B. Evans</i>)</b>   |          |
|                            | Read for the first time and referred to the Rules Committee .....                              | 32       |
|                            | Assigned to standing committee .....   | 104      |
|                            | Committee report adopted and placed on calendar .....  | 195      |
|                            | Read the second time .....   | 208      |
|                            | Read the third time .....  | 231      |
|                            | Transmitted to the House .....   | 231      |
| <b>S.B. 101 --</b>         | <b>PROCUREMENT CODE REQUIREMENTS OF HEALTH CARE BENEFITS (<i>E. Mayne</i>)</b>                 |          |
|                            | Read for the first time and referred to the Rules Committee .....                              | 32       |
|                            | Assigned to standing committee .....   | 174      |
| <b>S.B. 102 --</b>         | <b>PROPERTY TAX APPEAL PROVISIONS (<i>C. Bramble</i>)</b>                                      |          |
|                            | Read for the first time and referred to the Rules Committee .....                              | 32       |

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|---|-----|
| Assigned to standing committee  | 104 |
| Amendments  | 194 |
| Committee report adopted and placed on calendar   | 195 |
| Read the second time  | 210 |
| Read the third time   | 231 |
| Circled   | 231 |
| <b>S.B. 103 -- CONCEALED WEAPON PERMIT HOLDER AMENDMENTS</b> ( <i>C. Bramble</i> )                            |     |
| Read for the first time and referred to the Rules Committee   | 32  |
| Assigned to standing committee  | 104 |
| Committee report adopted and placed on calendar   | 288 |
| Read the second time  | 301 |
| <b>S.B. 104 -- DISCLOSURE OF VEHICLE INFORMATION FOR PRODUCT RECALL</b> ( <i>D. Eastman</i> )                 |     |
| Read for the first time and referred to the Rules Committee   | 33  |
| Assigned to standing committee  | 103 |
| Committee report adopted and placed on calendar   | 226 |
| Read the second time  | 235 |
| Read the third time   | 260 |
| Transmitted to the House  | 260 |
| <b>S.B. 105 -- PLEDGE OF ALLEGIANCE IN PUBLIC SCHOOLS</b> ( <i>D. C. Buttars</i> )                            |     |
| Read for the first time and referred to the Rules Committee   | 33  |
| Assigned to standing committee  | 120 |
| Committee report adopted and placed on calendar   | 226 |
| Read the second time  | 236 |
| Read the third time   | 260 |
| Transmitted to the House  | 260 |
| <b>S.B. 106 -- HIGHWAY PATROL USE OF UNMARKED VEHICLES</b> ( <i>C. Bramble</i> )                              |     |
| Read for the first time and referred to the Rules Committee   | 56  |
| Assigned to standing committee  | 175 |
| Committee report adopted and placed on calendar   | 288 |
| Read the second time  | 301 |
| Circled   | 301 |
| <b>S.B. 107 -- CERTIFICATION OF MINES</b> ( <i>M. Dmitrich</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 56  |
| Assigned to standing committee  | 175 |
| Committee report adopted and placed on calendar   | 288 |
| <b>S.B. 108 -- DANGEROUS WEAPONS AMENDMENTS</b> ( <i>M. Waddoups</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 56  |
| Assigned to standing committee  | 121 |
| <b>S.B. 109 -- EDUCATION ASSISTANCE FOR NATIONAL GUARD MEMBERS</b> ( <i>P. Knudson</i> )                      |     |
| Read for the first time and referred to the Rules Committee   | 57  |
| Assigned to standing committee  | 266 |
| <b>S.B. 110 -- INDIVIDUAL INCOME TAX - STATE EARNED INCOME TAX CREDIT</b> ( <i>T. Hatch</i> )                 |     |
| Read for the first time and referred to the Rules Committee   | 57  |
| Assigned to standing committee  | 121 |
| Committee report adopted and placed on calendar   | 195 |
| Read the second time  | 231 |
| Amendments  | 232 |
| Read the third time   | 256 |
| Transmitted to the House  | 256 |
| <b>S.B. 111 -- PROCESS SERVERS</b> ( <i>M. Waddoups</i> )   |     |
| Read for the first time and referred to the Rules Committee   | 62  |
| Assigned to standing committee  | 174 |
| Amendments  | 286 |
| Committee report adopted and placed on calendar   | 288 |
| Read the second time  | 300 |
| Circled   | 300 |
| <b>S.B. 112 -- GOVERNMENT RECORDS PROTECTIONS FOR FEDERAL MISSION OF NATIONAL GUARD</b> ( <i>P. Knudson</i> ) |     |
| Read for the first time and referred to the Rules Committee   | 62  |
| Assigned to standing committee  | 174 |
| <b>S.B. 113 -- MIDWIFE CERTIFICATION ACT</b> ( <i>T. Hatch</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 62  |
| Assigned to standing committee  | 209 |
| <b>S.B. 114 -- JOURNAL OF NOTARY PUBLIC ACTS</b> ( <i>P. Knudson</i> )  |     |
| Read for the first time and referred to the Rules Committee   | 63  |
| Assigned to standing committee  | 174 |
| <b>S.B. 115 -- THEFT DETECTION SHIELDING DEVICES AMENDMENTS</b> ( <i>J. Hickman</i> )                         |     |
| Read for the first time and referred to the Rules Committee   | 63  |
| Assigned to standing committee  | 210 |
| Committee report adopted and placed on calendar   | 288 |
| <b>S.B. 116 -- DNA - AMENDMENT REGARDING WARRANTS</b> ( <i>L. Hillyard</i> )                                  |     |
| Read for the first time and referred to the Rules Committee   | 63  |

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| Assigned to standing committee .....   | 175 |
| Committee report adopted and placed on calendar .....  | 288 |
| <b>S.B. 117 -- AGGRAVATED ROBBERY AMENDMENTS (<i>L. Hillyard</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee .....  | 63  |
| Assigned to standing committee .....   | 175 |
| Committee report adopted and placed on calendar .....  | 288 |
| <b>S.B. 118 -- INDIVIDUAL INCOME TAX - ADOPTION EXPENSES (<i>C. Walker</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee .....  | 64  |
| Assigned to standing committee .....   | 121 |
| Committee report adopted and placed on calendar .....  | 195 |
| Read the second time .....   | 232 |
| Read the third time .....  | 257 |
| Transmitted to the House .....   | 257 |
| <b>S.B. 119 -- MOTOR VEHICLE INSURANCE - PERSONAL INJURY PROTECTION (<i>M. Dmitrich</i>)</b>                             |     |
| Read for the first time and referred to the Rules Committee .....  | 64  |
| Assigned to standing committee .....   | 174 |
| <b>S.B. 120 -- PAYMENT OF WAGES AMENDMENTS (<i>S. Jenkins</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....  | 87  |
| Assigned to standing committee .....   | 266 |
| <b>S.B. 121 -- FEDERAL HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY ACT COMPLIANCE AMENDMENTS (<i>P. Knudson</i>)</b> |     |
| Read for the first time and referred to the Rules Committee .....  | 87  |
| Assigned to standing committee .....   | 209 |
| <b>S.B. 122 -- UTAH ANTIDISCRIMINATION ACT AMENDMENTS (<i>S. Jenkins</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee .....  | 87  |
| Assigned to standing committee .....   | 175 |
| <b>S.B. 123 -- INHERENT RISK OF LIVESTOCK ACTIVITIES (<i>B. Evans</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....  | 87  |
| <b>S.B. 124 -- CAPITOL ARTS PLACEMENT COMMISSION (<i>K. Hale</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee .....  | 88  |
| Assigned to standing committee .....   | 174 |
| Substituted .....  | 286 |
| <b>1st Sub. S.B. 124 -- CAPITOL ARTS PLACEMENT COMMISSION (<i>K. Hale</i>)</b>   |     |
| Committee report adopted and placed on calendar .....  | 288 |
| Read the second time .....   | 300 |
| <b>S.B. 125 -- RESTRICTIONS ON PASSENGERS IN PICKUP TRUCKS (<i>C. Bramble</i>)</b>                                       |     |
| Read for the first time and referred to the Rules Committee .....  | 107 |
| Assigned to standing committee .....   | 253 |
| Committee report adopted and placed on calendar .....  | 288 |
| <b>S.B. 126 -- WORKERS' COMPENSATION AMENDMENTS (<i>E. Mayne</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee .....  | 107 |
| Assigned to standing committee .....   | 252 |
| <b>S.B. 127 -- APPEARANCE OF DRIVER LICENSE AMENDMENTS (<i>J. Valentine</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....  | 140 |
| <b>S.B. 128 -- PROTECTIVE ORDER AMENDMENTS (<i>L. Hillyard</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee .....  | 140 |
| Assigned to standing committee .....   | 253 |
| <b>S.B. 129 -- STATE AND LOCAL AGENCIES CRITERIA IN AWARDDING BIDS (<i>J. Evans</i>)</b>                                 |     |
| Read for the first time and referred to the Rules Committee .....  | 140 |
| Assigned to standing committee .....   | 266 |
| <b>S.B. 130 -- REGULATIONS OF CHECK CASHERS (<i>E. Mayne</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee .....  | 168 |
| Assigned to standing committee .....   | 252 |
| <b>S.B. 131 -- INDIVIDUAL INCOME TAX - SUBTRACTIONS FROM FEDERAL TAXABLE INCOME (<i>C. Bramble</i>)</b>                  |     |
| Read for the first time and referred to the Rules Committee .....  | 168 |
| Assigned to standing committee .....   | 266 |
| <b>S.B. 132 -- CHILD SUPPORT AND PATERNITY AMENDMENTS (<i>L. Hillyard</i>)</b>   |     |
| Read for the first time and referred to the Rules Committee .....  | 168 |
| <b>S.B. 133 -- REAUTHORIZATION OF THE ENERGY POLICY TASK FORCE (<i>L. Blackham</i>)</b>                                  |     |
| Read for the first time and referred to the Rules Committee .....  | 195 |
| <b>S.B. 134 -- PROMOTION OF PREVENTATIVE HEALTH CARE (<i>P. Julander</i>)</b>  |     |
| Read for the first time and referred to the Rules Committee .....  | 196 |
| Assigned to standing committee .....   | 266 |
| <b>S.B. 135 -- REDEVELOPMENT AGENCIES - EXEMPTION FOR SCHOOL PROPERTY TAXES (<i>L. Blackham</i>)</b>                     |     |
| Read for the first time and referred to the Rules Committee .....  | 227 |
| <b>S.B. 136 -- GUILTY AND MENTALLY ILL SENTENCING AMENDMENTS (<i>D. Gladwell</i>)</b>                                    |     |
| Read for the first time and referred to the Rules Committee .....  | 227 |

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| <b>S.B. 137</b> -- REGULATION OF COERCIVE RESTRAINT PRACTICES ( <i>P. Hellewell</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 256 |
| <b>S.B. 138</b> -- MEDICAL MALPRACTICE AMENDMENTS ( <i>L. Blackham</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 267 |
| <b>S.B. 139</b> -- VOTED LEEWAY AMENDMENTS ( <i>L. Hillyard</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 289 |
| <b>S.B. 140</b> -- PRESCRIPTION DRUG ASSISTANCE PROGRAM ( <i>J. Evans</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 289 |
| <b>S.B. 141</b> -- LOCAL GOVERNMENT CAPITAL PROJECTS ( <i>H. Stephenson</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 289 |
| <b>S.B. 142</b> -- AGRICULTURAL COOPERATIVES AMENDMENTS ( <i>L. Blackham</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 290 |
| <b>S.B. 143</b> -- MOTOR VEHICLE DISCLOSURE REQUIREMENTS - PURCHASER'S RIGHTS ( <i>D. Eastman</i> )                                      |     |
| Read for the first time and referred to the Rules Committee  | 290 |
| <b>S.B. 144</b> -- HEALTH INSURANCE - PROMPT PAYMENT AMENDMENTS ( <i>P. Knudson</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 291 |
| <b>S.C.R. 1</b> -- RESOLUTION URGING LIGHT POLLUTION PREVENTION ( <i>R. Allen</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 33  |
| Assigned to standing committee   | 104 |
| <b>S.C.R. 2</b> -- RESOLUTION REGARDING CLINICAL TRIALS FOR WOMEN'S HEALTH CARE ( <i>P. Julander</i> )                                   |     |
| Read for the first time and referred to the Rules Committee  | 196 |
| Assigned to standing committee   | 266 |
| <b>S.C.R. 3</b> -- RESOLUTION DESIGNATING LEGISLATORS BACK TO SCHOOL WEEK ( <i>H. Stephenson</i> )                                       |     |
| Read for the first time and referred to the Rules Committee  | 196 |
| <b>S.C.R. 4</b> -- RESOLUTION HONORING LIFE FLIGHT ( <i>P. Julander</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 228 |
| <b>S.J.R. 1</b> -- JOINT RESOLUTION - RULES REVISIONS RENAMING AN APPROPRIATIONS SUBCOMMITTEE ( <i>B. Evans</i> )                        |     |
| Read for the first time and referred to the Rules Committee  | 33  |
| Placed on calendar   | 36  |
| Read the second time   | 45  |
| Read the third time  | 64  |
| Transmitted to the House   | 65  |
| <b>S.J.R. 2</b> -- RESOLUTION REAPPOINTING GENERAL COUNSEL ( <i>M. Waddoups</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 34  |
| Placed on calendar   | 36  |
| Read the second time   | 46  |
| Read the third time  | 65  |
| Transmitted to the House   | 65  |
| Signed by the President and transmitted to the Governor  | 251 |
| <b>S.J.R. 3</b> -- RESOLUTION PROVIDING FOR CONTESTED JUDICIAL ELECTIONS ( <i>D. Thomas</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 34  |
| Assigned to standing committee   | 121 |
| <b>S.J.R. 4</b> -- RESOLUTION URGING THAT A PUBLIC HEARING BE HELD ON THE STRUCTURE OF THE PUBLIC SERVICE COMMISSION ( <i>E. Mayne</i> ) |     |
| Read for the first time and referred to the Rules Committee  | 34  |
| Assigned to standing committee   | 104 |
| Placed on calendar   | 167 |
| Read the second time   | 179 |
| Circled  | 180 |
| Uncircled  | 205 |
| Read the third time  | 229 |
| Transmitted to the House   | 229 |
| <b>S.J.R. 5</b> -- RESOLUTION ON MUNICIPAL WATER RIGHTS ( <i>S. Jenkins</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 88  |
| Assigned to standing committee   | 175 |
| <b>S.J.R. 6</b> -- RESOLUTION CAPPING PROPERTY TAX FOR CERTAIN RESIDENTS ( <i>D. Buttars</i> )   |     |
| Read for the first time and referred to the Rules Committee  | 108 |
| <b>S.J.R. 7</b> -- RESOLUTION SUPPORTING A FREE TRADE AGREEMENT ( <i>P. Knudson</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 196 |
| Assigned to standing committee   | 210 |
| <b>S.J.R. 8</b> -- RESOLUTION RECOGNIZING LIBERTY DAY ( <i>E. Mayne</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 197 |
| Assigned to standing committee   | 253 |
| Committee report adopted and placed on calendar  | 288 |
| <b>S.R. 1</b> -- SENATE RULES RESOLUTION - STANDING COMMITTEE REVISIONS ( <i>B. Evans</i> )  |     |
| Read for the first time and referred to the Rules Committee  | 34  |



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|--|---|-----|
|  | Placed on calendar .....  | 36  |
|  | Read the second time .....  | 46  |
|  | Read the third time .....   | 65  |
|  | Signed by the President and sent to the Lt. Governor .....        | 66  |
| <b>S.R. 2 -- SENATE RULES RESOLUTION - PLEDGE OF ALLEGIANCE (<i>D. Gladwell</i>)</b>       |   |     |
|  | Read for the first time and referred to the Rules Committee ..... | 35  |
|  | Placed on calendar .....  | 61  |
|  | Read the second time .....  | 92  |
|  | Read the third time .....   | 111 |
|  | Signed by the President and transmitted to the Governor .....     | 111 |
| <b>S.R. 3 -- SENATE RULES RESOLUTION - REPORT OF COMMITTEE VOTE (<i>L. Hillyard</i>)</b>   |   |     |
|  | Read for the first time and referred to the Rules Committee ..... | 57  |
|  | Placed on calendar .....  | 105 |
|  | Read the second time .....  | 124 |
|  | Read the third time .....   | 143 |
|  | Signed by the President and transmitted to the Lt. Governor ..... | 143 |
| <b>S.R. 4 -- SENATE RULES RESOLUTION - QUORUM IN SENATE COMMITTEE (<i>L. Hillyard</i>)</b> |   |     |
|  | Read for the first time and referred to the Rules Committee ..... | 108 |
|  | Assigned to standing committee .....                              | 165 |
|  | Read the second time .....  | 177 |
|  | Circled .....   | 177 |
|  | Uncircled .....   | 205 |
|  | Read the third time .....   | 229 |
|  | Signed by the President and transmitted to the Lt. Governor ..... | 230 |
| <b>S.R. 5 -- SENATE RULES RESOLUTION - WITNESS OATHS (<i>L. Hillyard</i>)</b>              |   |     |
|  | Read for the first time and referred to the Rules Committee ..... | 291 |